

BY SPEED POST

No. U.12012/351/2015-ME-I
Government of India
Ministry of Health & Family Welfare
(Department of Health & Family Welfare)

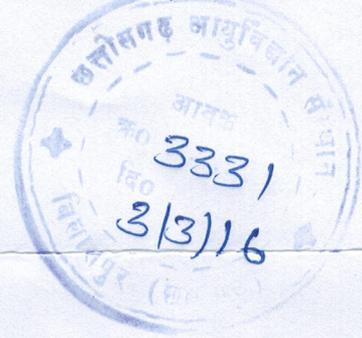
Nirman Bhawan, New Delhi
Dated the 24 February, 2016

LETTER OF PERMISSION

To

The Principal/Dean,
Chhattisgarh Institute of Medical Sciences,
Sardar Vallabh Bhai Patel Hospital,
Bilaspur, Chhattisgarh-495009

Fax No: +91-7752-224200
Email : deancims@gmail.com



Sub: Starting/Increase of seats in various Postgraduate course(s) at Chhattisgarh Institute of Medical Sciences, Bilaspur, Chhattisgarh – Permission of Central Govt. – Regarding

Sir,

In continuation to this Department's letter of even number dated 16th February, 2016 and with reference to your letter No(s).3047/Dean/CIMS/Bilaspur/16 dated 22.2.2016, I am directed to convey the permission of the Central Govt. for starting/increase of seats in the Post Graduate course(s) with intake of students mentioned against each below with prospective effect i.e. from the academic year 2016-17 at Chhattisgarh Institute of Medical Sciences, Bilaspur, Chhattisgarh under Section 10(A) of the Indian Medical Council Act, 1956.

Starting:

1. MD (Forensic Medicine) : 2(Two)

2. This permission for starting/increase of seats in the above course and admission of students will be till such time the first batch of students admitted against the above course appears for the first final examination in the subject. The college authorities may take up the matter for recognition of the qualifications under Section 11(2) of IMC Act at the time of first batch admitted against each course appears for final year examination.

Please acknowledge receipt of this letter.

Yours faithfully

(Signature)

(D.V.K. Rao)

Under Secretary to the Govt. of India
Telefax: 011-2306 2959

Copy to:

1. The Principal Secretary, Govt. of Chhattisgarh, Department of Health & Family Welfare, Mantralaya, Mahanadi Bhawan, Raipur (C.G.)
2. The Registrar, Guru Ghasidas Vishwavidyalaya, Ratanpur Road, Bilaspur District, Koni, Chhattisgarh 495009
3. ADG (ME), Dte. GHS, Nirman Bhawan, New Delhi – 110 011.
4. The Secretary, Medical Council of India, Pocket-14, Sector – 8, Dwarka, New Delhi – 110 075

NK 02/03/16
Dear 2
MCI Cell
① HOD-FMT
② PA to Dean/Bilaspur
③ PA to Secy
02/03/16